



City Commission Chambers  
 3650 NE 12 Avenue  
 Oakland Park, Florida 33334

**CITY OF OAKLAND PARK GENERAL EMPLOYEES' PENSION PLAN  
 AGENDA**

Wednesday, December 7, 2022, AT 9:00 A.M.

**CALL TO ORDER**

**ROLL CALL**

Chairman Andrew Thompson, Chief Financial Officer  
 Stephen Scott, Assistant Human Resources Director  
 Ava Alvarez, Chief Planning Officer

1. Public Comment
2. Administrative Report
  - a. Approve minutes from the [September 7, 2022 meeting](#)
  - b. Quarterly Investment Report for [quarter ending September 30, 2022](#)
  - c. Ratification of [Expenses and Distributions](#)
3. Attorney Report
4. Other Business
  - a. Schedule of Future Board Meetings:  
 Wednesday, March 8, 2023 at 9am  
 Wednesday, June 7, 2023 at 9am  
 Wednesday, September 6, 2023 at 9am  
 Wednesday, December 6, 2023 at 9am
5. Next Meetings Scheduled: Wednesday, March 8, 2023 at 9am

**ADJOURN**

Public Comments may be sent (250 word maximum) to [publiccomments@oaklandparkfl.gov](mailto:publiccomments@oaklandparkfl.gov), or by registering with the city clerk's office at 954-630-4300 to receive Zoom meeting log-in information for verbal comments no longer than 4 minutes.

This meeting facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's Office by telephone: 954.630.4300, or via Fax: 954.630.4302 for information or assistance.

If a person decides to appeal any decision made by the Pension Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

I, the undersigned authority, certify the above Notice of Meeting of the Oakland Park GEPP is a true copy of the Notice posted on the outdoor bulletin board at the main entrance of City Hall, a place convenient and readily accessible to the general public at all times.

Posted: \_\_\_\_\_ By: \_\_\_\_\_