



City Hall Commission Chambers
3650 NE 12 Avenue
Oakland Park, Florida 33334



SPECIAL MAGISTRATE MEETING
AGENDA - REVISED
THURSDAY, JANUARY 16, 2020 3:00 P.M.

A. CALL TO ORDER

B. MINUTES

Approve minutes from December 17, 2019 meeting.

C. NEW CASES

1. **SP19 167**

ADDRESS: 131 E COMMERCIAL BLVD OAKLAND PARK
OWNER: BASYROVA,ELVIRA

C.E. CASE: 191815
OFFICER: GORMAN HAMILTON

SEC.7.17 BUSINESS TAX RECEIPT REQUIRED.

2. **SP20 001**

ADDRESS: 2650 NW 25 AVE OAKLAND PARK
OWNER: CUMMINGS,JOHN & DONNA

C.E. CASE: 191982
OFFICER: CHRISTOPHER JOHNSON

SEC.8.7(A) STAGNANT WATER AND DENSE GROWTHS OF VEGETATION, ACCUMULATION OF REFUSE AND GRAFFITI.

3. **SP20 002**

ADDRESS: 3900 N ANDREWS AVE OAKLAND PARK
OWNER: 3900-3950 NORTH ANDREWS AVENUE LLC

C.E. CASE: 191734
OFFICER: KEVIN WOODALL

SEC.24.105 LANDSCAPE REGULATIONS
SEC.24.151(A) Sign permits

4. **SP20 003**

ADDRESS: 2640 NW 25 AVE OAKLAND PARK
OWNER: CUMMINGS,JOHN W & DONNA C

C.E. CASE: 191981
OFFICER: CHRISTOPHER JOHNSON

SEC.8.7(A) STAGNANT WATER AND DENSE GROWTHS OF VEGETATION, ACCUMULATION OF REFUSE AND GRAFFITI.

5. **SP20 004**

ADDRESS: 3620 N ANDREWS AVE OAKLAND PARK
OWNER: HI BYE LLC OFFICER:

C.E. CASE: 191704
KEVIN WOODALL

SEC.24.105 LANDSCAPE REGULATIONS
SEC.24.80(B)(3)(C) OFF-STREET PARKING FACILITIES MAINTENANCE

6. **SP20 005**
ADDRESS: 4450 NE 15 AVE OAKLAND PARK C.E. CASE: 191649
OWNER: VALENTIN,FRANKLIN JR OFFICER: STEPHEN BATISTA

SEC.8.7(A) STAGNANT WATER AND DENSE GROWTHS OF VEGETATION, ACCUMULATION OF REFUSE AND GRAFFITI.
SEC.24.80(B)(3)(C) OFF-STREET PARKING FACILITIES MAINTENANCE
SEC.24.69(B)(1)(E) POOL WATER
SEC.23.1(A) Abandoned and/or inoperable property.

7. **SP20 006**
ADDRESS: 1399 NE 33 ST OAKLAND PARK C.E. CASE: 191003
OWNER: ERNST,GOTTFRIED OFFICER: STEPHEN BATISTA

SEC.24.95(D)(1) CONSTRUCTION AND REPAIR OF SIDEWALKS-DUTY TO MAINTAIN
SEC.24.80(B)(3)(C) OFF-STREET PARKING FACILITIES MAINTENANCE

D. CERTIFICATIONS

1. **SP19 007**
ADDRESS: 171 E COMMERCIAL BLVD OAKLAND PARK C.E. CASE: 187869
OWNER: VIRGINIA/ILLINOIS LIMITED OFFICER: KEVIN WOODALL

SEC.5.3(A) Permits required

\$35,000, not accruing. Special Magistrate abated fine on 12/17/19. Original hearing 03/19/2019 to be complied 07/30/2019 Postponed Certification until 1/16/20. Fine \$250 per violation/per day, plus Admin fee.

2. **SP19 149**
ADDRESS: 5432 N ANDREWS AVE OAKLAND PARK C.E. CASE: 191749
OWNER: WINSTANLEY,GEORGE EST OFFICER: DEDRICK WATKINS

SEC.8.7(A) STAGNANT WATER AND DENSE GROWTHS OF VEGETATION, ACCUMULATION OF REFUSE AND GRAFFITI. – **COMPLIED 12/12/2019**

\$1,750, not accruing. Original hearing 11/18/2019 to be complied 12/05/2019 Fine \$250 per violation/per day, plus Admin fee.

E. OLD BUSINESS

1. **SP19 122**
FOLIO: 494215060110 C.E. CASE: 191130
BOARD NBR: SP19 122 OFFICER: DEBRA WALLACE
ADDRESS: 381 E COMMERCIAL BLVD OAKLAND PARK
OWNER: FW SERVICES INC
VIOLATOR: FW SERVICES INC

SEC.24.37(B)(1) COMMUNITY BUSINESS DISTRICT USES PERMITTED
SEC.5.3(A) Permits required
SEC.24.41 Master Business List

This case was brought before the Special Magistrate on 12/17/2019. Special Magistrate requested that this case be brought back in January 2020 for an update on its status as to coming into compliance.

This meeting facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Clerk's Office by telephone: 954.630.4300 or via Fax: 954.630.4302 for information or assistance.

If a person decides to appeal any decision made by the Special Magistrate with respect to any matter considered at this meeting, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. I, the undersigned authority, certify the above Notice of the Special Magistrate Meeting of the City of Oakland Park is a true copy of the Notice posted on the outdoor bulletin board at the main entrance of City Hall, a place convenient and readily accessible to the general public at all times.

Posted: 01/06/2020

By: Laura Adams
Board Secretary